

# **GALVIN MIDDLE SCHOOL PROJECT**

## **CM SUBCOMMITTEE INTERVIEWS**

**MONDAY, APRIL 22, 2024**

**1:00 PM**

**Rodman Administration Building  
960 Washington Street  
Canton, MA 02021  
Room 33A**

- 1. Call Meeting to Order**
- 2. Vote to approve meeting minutes from Meeting #1 on March 13, 2024**
- 3. Subcommittee Review of Process (1:00 PM – 1:30 PM)**
- 4. W.T. Rich Interview (1:30 PM – 2:30 PM)**
- 5. Suffolk Interview (2:45 PM – 3:45 PM)**
- 6. Shawmut Interview (4:00 PM – 5:00 PM)**
- 7. New Business**
- 8. Public Comment**
- 9. Adjourn Meeting**